

**Summary of Membership Types and Gender by Club**  
as of March, 2018

Run Date: 4/5/2018 8:57:50AM

| District      | Club Number | Club Name                  | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|----------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                            |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 4 A1 | 2248        | ATWATER WINTON             | 3              | 3                  | 3                  | 0    | 11                | 14             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 4 A1 | 2249        | BASS LAKE                  | 4              | 5                  | 4                  | 1    | 13                | 17             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 4 A1 | 2250        | CERES                      | 0              | 0                  | 0                  | 0    | 0                 | 118            | 0             | 0               | 0    | 0              | 0                 | 118   |
| District 4 A1 | 2251        | CHOWCHILLA                 | 8              | 8                  | 8                  | 0    | 11                | 19             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 4 A1 | 2252        | CLEMENTS LOCKEFORD         | 0              | 0                  | 0                  | 0    | 0                 | 34             | 0             | 0               | 0    | 0              | 0                 | 34    |
| District 4 A1 | 2253        | CROWS LANDING              | 0              | 0                  | 0                  | 0    | 0                 | 17             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 4 A1 | 2255        | DENAIR                     | 0              | 0                  | 0                  | 0    | 0                 | 29             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 4 A1 | 2256        | DOS PALOS                  | 0              | 0                  | 0                  | 0    | 0                 | 27             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 4 A1 | 2258        | ESCALON                    | 0              | 0                  | 0                  | 0    | 0                 | 53             | 0             | 0               | 0    | 0              | 0                 | 53    |
| District 4 A1 | 2259        | GUSTINE                    | 0              | 0                  | 0                  | 0    | 0                 | 23             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 4 A1 | 2260        | HILMAR-IRWIN-STEVINSON L C | 0              | 0                  | 0                  | 0    | 0                 | 28             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District 4 A1 | 2263        | JACKSON                    | 0              | 0                  | 0                  | 0    | 0                 | 97             | 0             | 0               | 0    | 0              | 0                 | 97    |
| District 4 A1 | 2265        | LE GRAND                   | 0              | 0                  | 0                  | 0    | 0                 | 31             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 4 A1 | 2266        | LINDEN                     | 0              | 0                  | 0                  | 0    | 1                 | 158            | 0             | 0               | 0    | 0              | 0                 | 159   |
| District 4 A1 | 2267        | LIVINGSTON                 | 3              | 3                  | 3                  | 0    | 17                | 12             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 4 A1 | 2268        | LODI                       | 0              | 0                  | 0                  | 0    | 5                 | 38             | 0             | 0               | 0    | 0              | 0                 | 43    |
| District 4 A1 | 2270        | LOS BANOS                  | 8              | 10                 | 7                  | 3    | 15                | 13             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District 4 A1 | 2272        | MADERA BREAKFAST           | 0              | 0                  | 0                  | 0    | 0                 | 15             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 4 A1 | 2274        | MARIPOSA                   | 2              | 2                  | 2                  | 0    | 6                 | 34             | 0             | 0               | 0    | 0              | 0                 | 40    |
| District 4 A1 | 2276        | MERCED BREAKFAST           | 2              | 2                  | 1                  | 1    | 8                 | 45             | 0             | 0               | 0    | 0              | 0                 | 53    |
| District 4 A1 | 2277        | MERCED GOLDEN              | 4              | 4                  | 3                  | 1    | 7                 | 13             | 1             | 0               | 1    | 0              | 0                 | 20    |
| District 4 A1 | 2279        | MODESTO 500 CLUB           | 2              | 2                  | 2                  | 0    | 24                | 27             | 1             | 0               | 1    | 0              | 0                 | 51    |
| District 4 A1 | 2282        | MURPHYS ANGELS             | 10             | 10                 | 9                  | 1    | 11                | 32             | 0             | 0               | 0    | 0              | 0                 | 43    |
| District 4 A1 | 2284        | NORTH FORK                 | 0              | 0                  | 0                  | 0    | 1                 | 23             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 4 A1 | 2285        | OAKDALE                    | 1              | 1                  | 1                  | 0    | 2                 | 57             | 0             | 0               | 0    | 0              | 0                 | 59    |
| District 4 A1 | 2286        | PATTERSON                  | 0              | 0                  | 0                  | 0    | 0                 | 84             | 0             | 0               | 0    | 0              | 0                 | 84    |
| District 4 A1 | 2288        | RIPON                      | 0              | 0                  | 0                  | 0    | 0                 | 31             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 4 A1 | 2291        | SIERRA                     | 3              | 3                  | 3                  | 0    | 10                | 11             | 0             | 0               | 0    | 0              | 0                 | 21    |

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|---------------|-------------|---------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                           |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 4 A1 | 2292        | SONORA                    | 6              | 6                  | 6                  | 0    | 19                | 38             | 0             | 0               | 0    | 0              | 0                 | 57    |
| District 4 A1 | 2294        | STOCKTON HOST             | 0              | 0                  | 0                  | 0    | 9                 | 39             | 0             | 0               | 0    | 0              | 0                 | 48    |
| District 4 A1 | 2297        | STOCKTON PACIFICA         | 0              | 0                  | 0                  | 0    | 1                 | 10             | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 4 A1 | 2298        | STOCKTON SAN JOAQUIN      | 4              | 4                  | 3                  | 1    | 8                 | 9              | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 4 A1 | 2302        | TRACY BREAKFAST           | 0              | 0                  | 0                  | 0    | 0                 | 61             | 0             | 0               | 0    | 0              | 0                 | 61    |
| District 4 A1 | 2303        | TRI DAMS L C              | 5              | 5                  | 5                  | 0    | 9                 | 13             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 4 A1 | 2304        | TURLOCK                   | 0              | 0                  | 0                  | 0    | 0                 | 35             | 0             | 0               | 0    | 0              | 0                 | 35    |
| District 4 A1 | 2305        | TURLOCK TWELVE TEN        | 1              | 1                  | 1                  | 0    | 2                 | 6              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 4 A1 | 2306        | WATERFORD                 | 1              | 1                  | 1                  | 0    | 1                 | 22             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 4 A1 | 2307        | WEST POINT                | 0              | 0                  | 0                  | 0    | 9                 | 5              | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 4 A1 | 2308        | YOSEMITE                  | 0              | 0                  | 0                  | 0    | 3                 | 4              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District 4 A1 | 35140       | GARROTTE L C              | 2              | 2                  | 2                  | 0    | 6                 | 3              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 4 A1 | 37207       | UP COUNTRY 88             | 9              | 9                  | 8                  | 1    | 10                | 24             | 0             | 0               | 0    | 0              | 0                 | 34    |
| District 4 A1 | 39671       | MOKELUMNE HILL            | 3              | 3                  | 3                  | 0    | 12                | 14             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 4 A1 | 40408       | ARNOLD                    | 6              | 6                  | 6                  | 0    | 17                | 21             | 0             | 0               | 0    | 0              | 0                 | 38    |
| District 4 A1 | 45060       | STOCKTON FIL AM           | 1              | 1                  | 1                  | 0    | 8                 | 12             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 4 A1 | 46183       | LODI MEXICAN AMERICAN     | 2              | 4                  | 4                  | 0    | 16                | 20             | 0             | 0               | 0    | 0              | 0                 | 36    |
| District 4 A1 | 47759       | COPPEROPOLIS LAKE TULLOCH | 14             | 14                 | 14                 | 0    | 30                | 24             | 0             | 0               | 0    | 0              | 0                 | 54    |
| District 4 A1 | 47862       | STOCKTON DELTA            | 0              | 0                  | 0                  | 0    | 15                | 0              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 4 A1 | 61592       | MADERA MADERA EVENING     | 8              | 10                 | 7                  | 3    | 21                | 18             | 0             | 0               | 0    | 0              | 0                 | 39    |
| District 4 A1 | 67535       | TRACY TANK TOWN           | 2              | 2                  | 1                  | 1    | 9                 | 3              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 4 A1 | 98271       | CHOWCHILLA LIONESS        | 1              | 1                  | 1                  | 0    | 13                | 1              | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 4 A1 | 105237      | LATHROP                   | 2              | 4                  | 2                  | 2    | 5                 | 8              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 4 A1 | 111118      | MODESTO SUNSET            | 13             | 14                 | 12                 | 2    | 20                | 20             | 0             | 0               | 0    | 0              | 0                 | 40    |
| District 4 A1 | 111484      | SUTTER CREEK              | 7              | 7                  | 6                  | 1    | 17                | 14             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 4 A1 | 115812      | NEWMAN                    | 4              | 4                  | 4                  | 0    | 6                 | 8              | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 4 A1 | 116494      | CHOWCHILLA GREENHILLS     | 5              | 5                  | 4                  | 1    | 15                | 9              | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 4 A1 | 123679      | Stockton Amer-Asian       | 5              | 5                  | 5                  | 0    | 9                 | 13             | 0             | 0               | 0    | 0              | 0                 | 22    |

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|----------|-------------|-----------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|          |             |                       |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
|          |             | <b>Total Members:</b> | 151            | 161                | 142                | 19   | 432               | 1,554          | 2             | 0               | 2    | 0              | 0                 | 1,986 |
|          |             | <b>Total Clubs:</b>   |                |                    |                    |      | 56                |                |               |                 |      |                |                   |       |
|          |             |                       |                |                    |                    |      |                   |                |               |                 |      |                |                   |       |